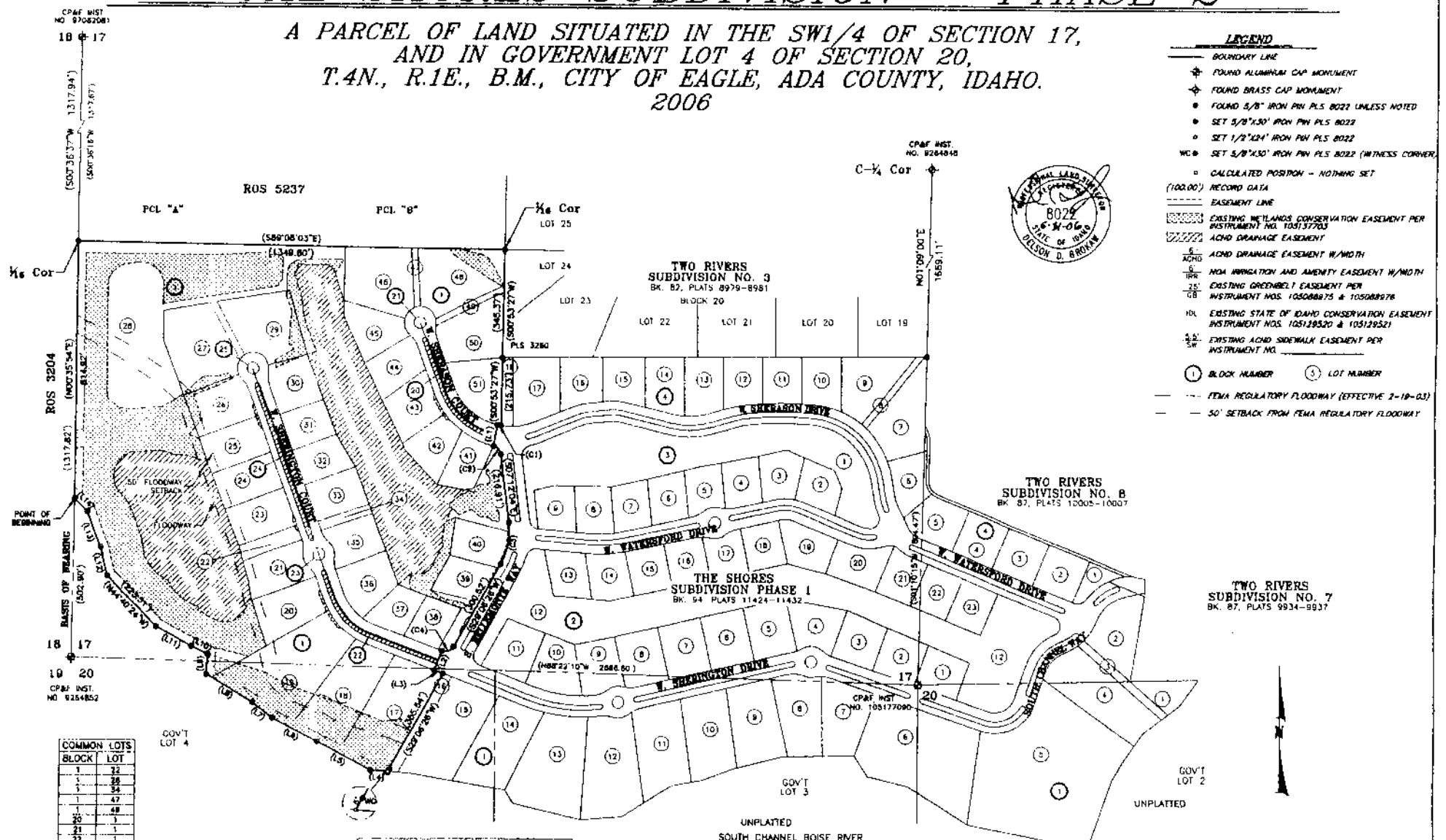


THE SHORES SUBDIVISION - PHASE 2

A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 17,
AND IN GOVERNMENT LOT 4 OF SECTION 20,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO.
2006

- LEGEND**
- BOUNDARY LINE
 - FOUND ALUMINUM CAP MONUMENT
 - FOUND BRASS CAP MONUMENT
 - FOUND 5/8" IRON PIN PLS 8022 UNLESS NOTED
 - SET 5/8"x30" IRON PIN PLS 8022
 - SET 1/2"x24" IRON PIN PLS 8022
 - WC SET 5/8"x30" IRON PIN PLS 8022 (WITNESS CORNER)
 - CALCULATED POSITION - NOTHING SET
 - (100.00) RECORD DATA
 - EASEMENT LINE
 - EXISTING WETLANDS CONSERVATION EASEMENT PER INSTRUMENT NO. 105137703
 - ACHD DRAINAGE EASEMENT
 - ACHD DRAINAGE EASEMENT W/MOTH
 - ACHD IRRIGATION AND AMENITY EASEMENT W/MOTH
 - EXISTING GREENBELT EASEMENT PER INSTRUMENT NOS. 105088875 & 105088876
 - EXISTING STATE OF IDAHO CONSERVATION EASEMENT INSTRUMENT NOS. 105128520 & 105128521
 - EXISTING ACHD SIDEWALK EASEMENT PER INSTRUMENT NO.
 - BLOCK NUMBER ○ LOT NUMBER
 - FEMA REGULATORY FLOODWAY (EFFECTIVE 2-19-03)
 - 50' SETBACK FROM FEMA REGULATORY FLOODWAY



COMMON LOTS

BLOCK	LOT
1	25
1	26
1	27
1	28
1	29
1	30
1	31
1	32
1	33
1	34
1	35
1	36
1	37
1	38
1	39
1	40
1	41
1	42
1	43
1	44
1	45
1	46
1	47
1	48
1	49
1	50

LINE TABLE

LINE	BEARING	LENGTH
(L1)	S102°01'41"W	68.08
(L2)	S21°13'23"W	68.00
(L3)	S68°44'33"E	30.17
(L4)	N85°08'22"W	54.29
(L5)	N81°08'37"W	182.06
(L6)	N81°42'02"W	180.85
(L7)	N51°42'48"W	80.88
(L8)	N58°38'10"W	108.98
(L9)	N04°01'40"E	83.85
(L10)	N84°03'47"W	58.45
(L11)	N89°28'04"W	137.92
(L12)	N14°03'18"W	83.18
(L13)	N32°41'58"W	121.11
(L14)	N44°38'32"W	58.09

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	DELTA	BEARING	CHORD
(C1)	182.00'	11.80'	3.80'	3°27'41"	N78°28'15"W	11.80'
(C2)	30.00'	36.83'	21.15'	79°20'30"	S42°22'18"E	36.28'
(C3)	217.00'	137.91'	71.15'	34°18'20"	S10°27'11"W	135.22'
(C4)	30.00'	42.01'	28.15'	82°08'38"	S70°10'58"W	38.42'

RESTRICTIVE COVENANTS

BUILDING AND OCCUPANCY IN THIS SUBDIVISION SHALL CONFORM TO THE STANDARDS ESTABLISHED BY THE RESTRICTIVE COVENANTS AS ESTABLISHED BY THE DEVELOPER AND AS DEFINED BY THE SHORES HOMEOWNER'S ASSOCIATION. ADA COUNTY INSTRUMENT NO. 106000705.

NOTES

SEE NOTES ON SHEET 7.

TOOTHMAN-ORTON ENGINEERING COMPANY
8777 DANDEN BOULEVARD
BOISE, IDAHO 83714
(208) 383-2288



THE SHORES SUBDIVISION - PHASE 2

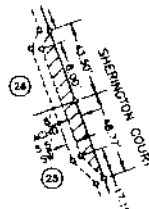
A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 17,
AND IN GOVERNMENT LOT 4 OF SECTION 20,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO.
2006

CP&E DIST
NO. 87082001

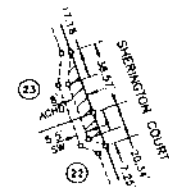
18 17

(S00°36'37"W 1317.84')
(S00°36'16"W 1317.67')

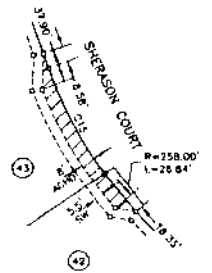
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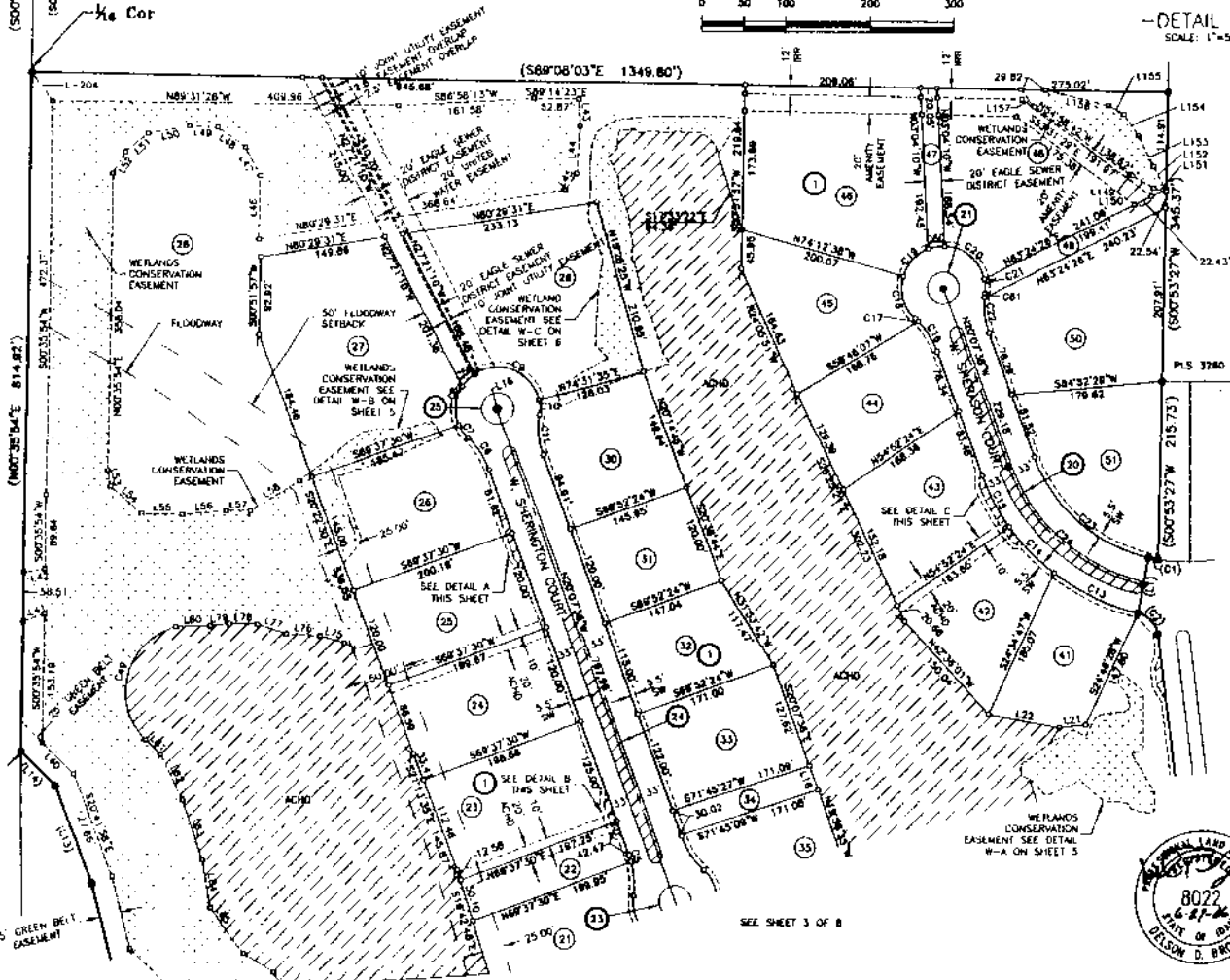
-DETAIL A-
SCALE: 1"=50'



-DETAIL B-
SCALE: 1"=50'



-DETAIL C-
SCALE: 1"=50'



LINE	BEARING	LENGTH
L11	S12°01'41"W	95.08
L12	N02°41'56"W	121.11
L13	N44°38'32"W	56.08
L15	NOT USED	
L16	S88°52'24"W	1.54
L17	NOT USED	
L18	S20°06'38"E	50.00
L19	NOT USED	
L20	NOT USED	
L21	N02°47'58"E	31.20
L22	S78°07'48"E	65.63
L23	NOT USED	
L24	NOT USED	
L40	S44°38'32"E	52.63
L41	N88°47'51"E	26.74
L42	S80°14'11"W	25.41
L43	N02°32'33"W	31.75
L44	N02°50'01"E	58.81
L45	N33°14'25"E	23.08
L48	S00°56'24"W	75.90
L47	S27°18'10"E	36.33
L48	S54°48'15"E	42.41
L49	S87°32'21"E	33.40
L50	N78°38'56"E	49.07
L51	N02°58'12"E	31.16
L52	N02°46'20"E	30.08
L53	N09°17'56"W	18.38
L54	N48°50'12"W	48.15
L55	N00°02'44"W	48.50

LINE	BEARING	LENGTH
L56	S84°56'15"W	51.89
L57	N00°00'00"W	26.80
L58	S57°56'01"W	68.64
L75	S74°20'21"E	30.82
L76	S88°42'41"E	40.74
L77	S72°08'17"E	56.21
L78	S89°25'18"E	33.10
L79	N88°02'24"E	22.06
L80	N07°28'41"E	40.00
L81	N48°03'23"W	24.49
L82	N05°16'15"W	59.81
L83	N18°41'08"W	73.29
L84	N02°32'43"W	52.01
L85	S44°38'32"E	31.81
L44	N88°18'36"W	3.82
L150	N05°52'27"W	26.37
L151	N75°27'53"W	15.17
L152	S28°38'08"E	32.86
L153	S27°24'11"E	40.15
L154	S00°56'24"W	30.99
L155	S89°32'31"E	20.85
L156	S78°02'26"E	78.83
L157	S87°32'21"E	25.83
L204	N34°23'03"W	43.59

CURVE	RADIUS	LENGTH	CHORD	DELTA	BEARING	CHORD
C1	182.00	11.60	3.90	2°27'41"	S78°28'15"E	11.80
C2	30.00	38.83	21.14	70°20'30"	N42°21'14"W	34.58
C5	100.00	7.54	3.77	7°02'06"	N17°06'04"W	7.53
C6	100.00	43.60	23.31	26°14'28"	N57°14'50"W	45.40
C7	50.00	19.68	8.97	22°33'43"	S35°05'13"E	19.58
C8	50.00	49.24	26.84	58°27'12"	S04°20'18"W	47.30
C9	50.00	67.90	72.86	111°08'21"	N67°20'48"W	82.49
C10	50.00	17.88	8.98	20°38'35"	N01°38'10"W	17.88
C11	100.00	56.25	29.67	28°27'24"	S09°43'24"E	46.72
C12	NOT USED					
C13	258.00	111.37	54.54	24°43'45"	S88°10'37"E	110.50
C14	258.00	77.04	38.81	17°06'32"	S44°15'24"E	76.75
C15	208.00	70.13	35.28	17°34'21"	S27°24'52"E	68.82
C18	100.00	42.70	21.65	24°28'04"	N32°21'40"W	42.36
C17	100.00	5.38	2.68	7°04'23"	N06°07'54"W	5.36
C18	50.00	65.38	30.62	32°27'27"	S19°36'22"E	52.85
C19	50.00	48.43	24.54	32°17'06"	S11°28'34"W	44.06
C20	50.00	65.94	36.80	28°32'32"	N59°51'18"W	81.30
C21	50.00	17.88	8.92	20°27'42"	N02°48'49"W	17.78
C22	100.00	43.82	22.18	24°58'33"	S07°31'52"E	43.28
C23	182.00	188.81	103.34	58°34'55"	S48°24'57"E	182.00
C24	225.00	223.66	123.18	57°00'24"	S48°27'50"E	214.74
C56	50.00	21.17	10.75	24°15'39"	S44°48'40"E	21.01
C60	50.00	26.30	10.28	22°13'40"	N78°52'17"E	20.18
C61	100.00	4.45	2.23	2°33'07"	S08°08'28"W	4.45



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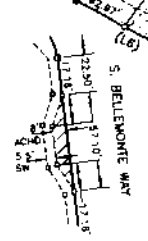
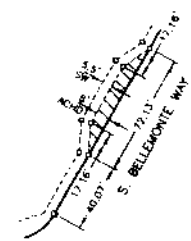
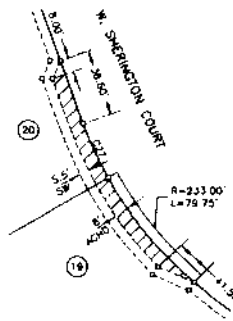
THE SHORES SUBDIVISION - PHASE 2

A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 17,
AND IN GOVERNMENT LOT 4 OF SECTION 20,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO.
2006



LINE	BEARING	LENGTH
(L1)	S12°01'41"W	44.06
(L2)	S21°13'28"W	64.00
(L3)	S66°44'28"E	30.17
(L4)	N06°08'22"W	54.76
(L5)	N04°00'32"W	182.06
(L6)	N01°17'27"W	192.85
(L7)	N01°17'48"W	80.84
(L8)	N04°38'10"W	199.89
(L9)	N04°01'30"E	63.83
(L10)	N04°03'37"W	58.46
(L11)	N00°54'04"W	127.83
(L12)	N15°03'18"W	43.18
(L13)	N02°41'58"W	121.11
(L14)	N04°38'30"W	58.04
(L23)	S18°21'11"E	8.63
(L26)	S04°54'08"E	53.08
(L27)	S18°42'48"E	66.48
(L28)	N04°07'36"W	1.43
(L24)	N00°44'36"W	44.53
(L30)	S04°02'38"W	81.11
(L31)	N00°40'01"W	75.88
(L32)	N00°22'23"E	48.07
(L33)	S04°08'11"E	57.77
(L34)	S14°03'11"E	87.77
(L40)	S14°38'42"E	52.87
(L81)	N04°01'23"W	24.49
(L82)	N07°18'18"W	58.81
(L83)	N18°41'08"W	73.59
(L84)	N00°22'43"E	57.01
(L85)	N04°06'40"W	31.81
(L86)	N07°05'18"W	59.88
(L87)	N07°57'57"W	42.48
(L88)	N07°23'44"W	12.48
(L89)	N18°01'48"W	153.48

CURVE	RADIUS	LENGTH	TANGENT	DELTA	BEARING	CHORD
(C1)	182.00	11.80	3.80	727'51"	N78°26'15"W	11.80
(C2)	30.00	34.83	21.14	79°20'30"	S47°22'19"E	34.58
(C3)	174.00	137.51	71.18	58°18'30"	S19°27'11"W	133.22
(C4)	30.00	43.01	28.12	82°08'58"	S29°10'38"W	38.42
(C5)	233.00	36.82	18.42	89°13'14"	S04°12'36"E	36.78
(C6)	233.00	128.58	64.36	37°52'48"	S44°14'38"E	124.08
(C7)	233.00	48.31	24.16	83°48'58"	S03°28'08"E	35.28
(C8)	100.00	6.92	3.46	83°33'03"	N11°04'02"W	6.92
(C9)	100.00	41.87	21.25	23°56'31"	N58°40'24"W	41.57
(C10)	50.00	48.07	28.08	88°08'07"	S20°07'38"E	48.24
(C11)	100.00	40.54	20.55	27°13'30"	N04°11'57"W	40.28
(C12)	100.00	48.07	24.81	27°32'24"	S37°53'31"E	47.61
(C13)	50.00	48.07	28.58	80°06'07"	N29°07'38"W	48.24
(C14)	100.00	41.87	21.12	22°48'38"	S04°28'17"E	41.29
(C15)	100.00	8.48	3.44	83°52'58"	S18°18'28"E	8.58
(C16)	187.00	101.51	53.32	35°47'32"	S37°31'23"E	88.86
(C17)	187.00	50.29	25.24	18°48'28"	N01°48'52"E	49.18
(C18)	200.00	188.70	80.34	48°36'58"	S04°28'08"E	184.88
(C19)	187.00	128.47	68.88	38°29'37"	S08°13'17"E	128.84
(C20)	88.17	70.24	38.86	69°27'37"	S04°53'08"E	68.79
(C21)	11.50	144.24	113.56	118°34'00"	S08°54'13"E	121.00
(C22)	217.00	107.80	54.83	28°24'37"	N14°54'07"E	104.50
(C23)	217.00	28.81	14.98	73°14'	N02°13'08"W	29.89



-DETAIL A-
SCALE: 1"=50'

-DETAIL B-
SCALE: 1"=50'

-DETAIL C-
SCALE: 1"=50'

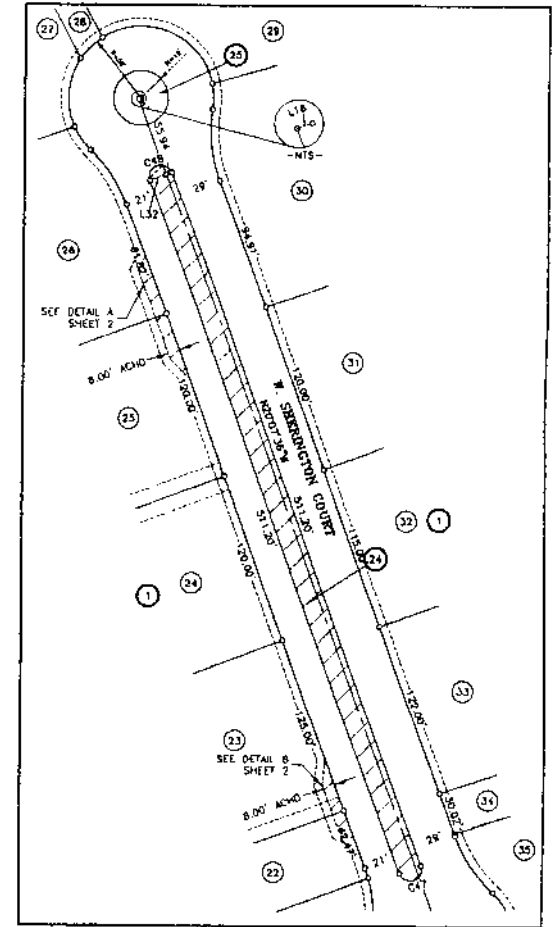
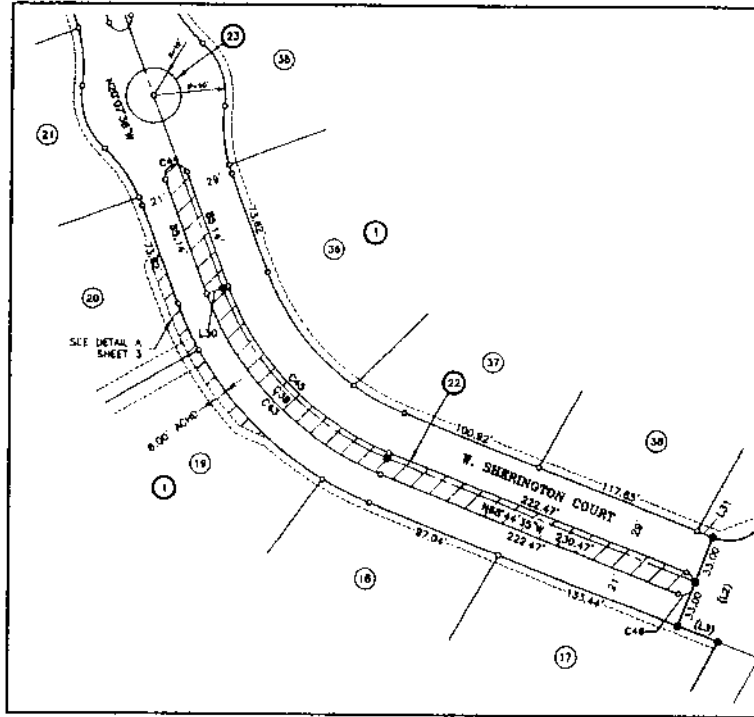
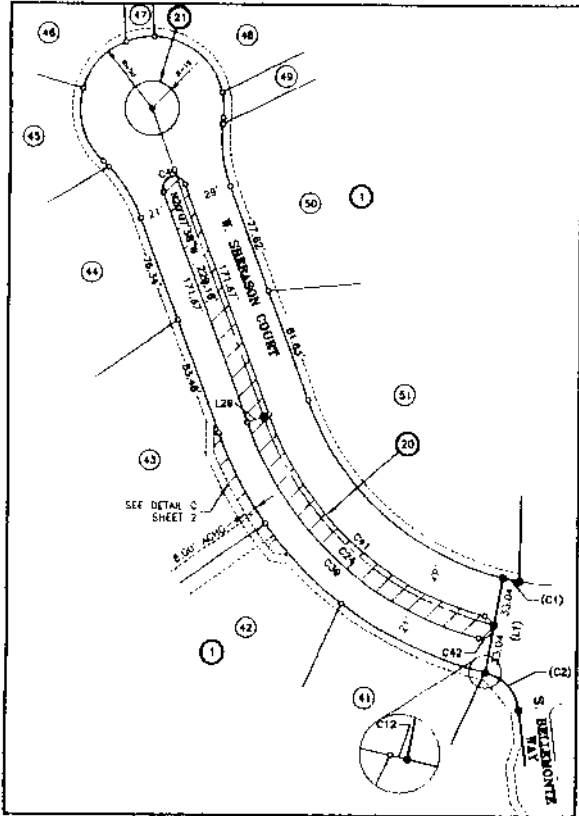


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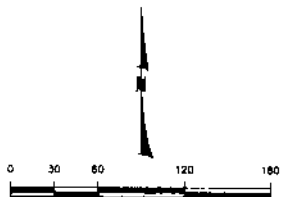
THE SHORES SUBDIVISION - PHASE 2

A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 17,
AND IN GOVERNMENT LOT 4 OF SECTION 20,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO.
2006



LINE	BEARING	LENGTH
L1	S100°41'W	84.06
L4	S21°13'23"W	68.00
L13	S88°44'32"E	30.17
L16	S88°22'24"E	12.00
L30	S88°22'08"W	12.00
L31	S88°44'32"E	11.71
L32	N88°22'24"E	12.00
L33	S88°22'24"W	1.54

CURVE	RADIUS	LENGTH	TANGENT	DELTA	BEARING	CHORD
C1	192.00'	11.80'	3.80'	327.41°	N78°28'15"W	11.80'
C2	30.00'	36.87'	21.14'	70°28'30"	S42°22'15"E	24.28'
C12	298.00'	0.51'	0.48'	0°08'31"	S77°28'06"E	0.51'
C24	225.00'	223.88'	122.18'	97°00'24"	S48°37'50"E	216.74'
C36	200.00'	369.70'	90.34'	48°38'58"	S44°28'02"E	184.88'
C40	232.00'	227.47'	123.48'	93.02°24"	S47°38'50"E	219.02'
C41	8.00'	25.13'	N/A	180°00'00"	S88°22'24"E	18.00'
C42	8.00'	25.13'	N/A	180°00'00"	N14°49'38"E	18.00'
C43	212.00'	179.88'	95.78'	48°38'58"	S44°28'06"E	173.54'
C44	8.00'	25.13'	N/A	180°00'00"	S88°22'24"W	18.00'
C45	198.00'	168.31'	88.51'	48°38'58"	S44°28'08"E	161.38'
C46	8.00'	25.13'	N/A	180°00'00"	N21°12'22"E	18.00'
C47	8.00'	25.13'	N/A	180°00'00"	S88°22'24"E	18.00'
C48	8.00'	25.13'	N/A	180°00'00"	S88°22'24"W	18.00'

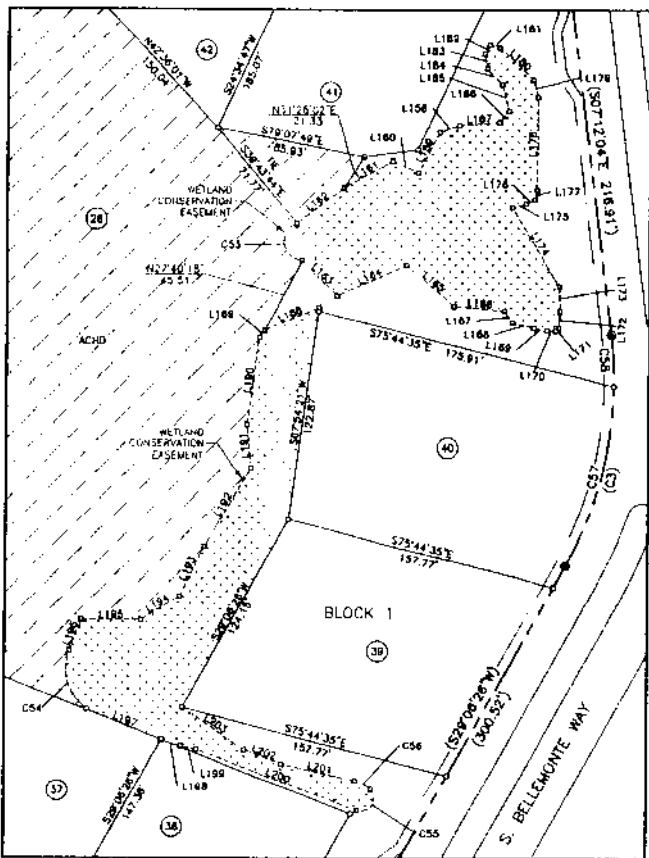


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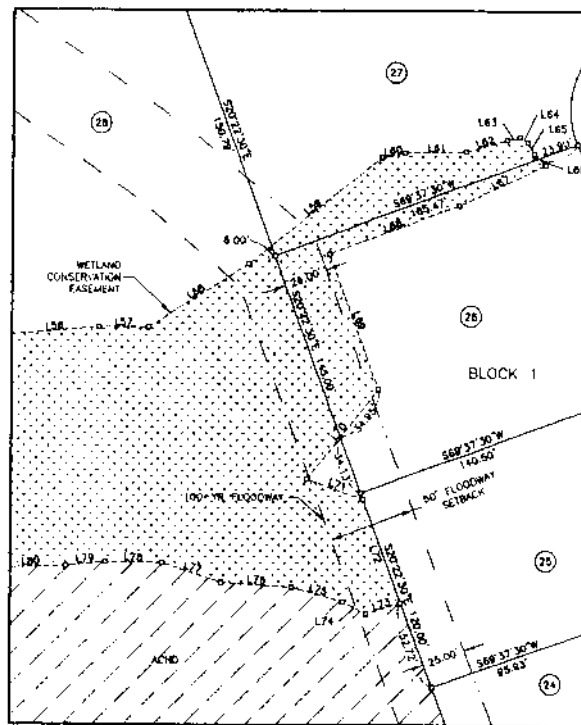
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THE SHORES SUBDIVISION - PHASE 2

A PARCEL OF LAND SITUATED IN THE SW1/4 OF SECTION 17,
AND IN GOVERNMENT LOT 4 OF SECTION 20,
T.4N., R.1E., B.M., CITY OF EAGLE, ADA COUNTY, IDAHO.
2006



DETAIL W-A



DETAIL W-B

LINE	BEARING	LENGTH
L56	S81°58'12"W	31.86
C57	N90°00'00"W	26.80
L58	S27°55'01"W	88.84
L59	S78°48'28"W	87.58
L60	S88°28'41"W	35.15
L61	S73°05'31"W	24.28
L62	S75°06'28"W	7.73
L63	N50°48'18"W	5.80
L64	N28°31'52"W	7.97
L65	N48°42'05"W	8.93
L66	N84°30'33"E	54.98
L67	N88°37'30"E	79.35
L68	N20°22'30"W	82.84
L69	N38°45'07"E	63.61
L70	N70°17'48"W	34.62
L71	N20°22'30"W	83.28
L72	N21°57'30"E	21.06
L73	S42°16'43"E	75.19
L74	S74°00'21"E	30.65
L75	S86°32'41"E	40.74
L76	S77°09'17"E	36.21
L77	S88°25'16"E	33.10
L78	N84°05'24"E	22.98
L79	N87°59'16"E	40.80

LINE	BEARING	LENGTH
L128	S88°41'30"W	11.91
L129	S27°33'33"W	24.57
L130	N86°15'40"W	18.36
L131	S86°28'50"W	31.93
L132	S28°47'11"E	34.30
L133	S44°58'34"E	28.85
L134	N65°27'06"E	43.88
L135	S48°13'44"E	36.61
L136	S80°07'39"E	29.06
L137	S33°52'14"E	8.48
L138	S75°59'07"E	12.81
L139	S86°55'00"E	7.81
L140	S88°25'30"E	4.82
L141	N51°29'03"E	2.58
L142	N03°28'19"E	9.92
L143	N01°58'42"W	14.18
L144	N31°07'11"W	52.92
L145	N74°22'24"E	8.20
L146	N84°33'15"E	5.25
L147	N14°02'49"E	5.82
L148	N00°00'55"E	53.85
L149	N14°13'36"W	10.80
L150	N47°08'37"W	26.88
L151	N73°45'07"W	5.89
L152	S27°34'17"W	8.10
L153	S09°44'06"E	8.35
L154	S43°20'34"E	12.85
L155	S1°23'21"E	18.03
L156	S38°38'42"W	6.53
L157	S85°55'03"W	23.13
L158	N66°34'30"E	33.98
L159	N38°10'03"E	5.21
L160	N07°44'58"E	48.85
L161	N05°37'00"W	25.33
L162	N30°24'28"E	52.31
L163	N28°00'11"E	31.98
L164	N58°34'35"E	28.05
L165	N88°58'51"E	34.74
L166	N20°29'08"E	19.43
L167	N88°17'08"W	48.35
L168	N71°47'43"W	11.80
L169	N78°11'18"W	8.39
L170	N88°17'42"W	69.68
L171	S77°28'54"E	43.37
L172	S89°23'53"E	23.07
L173	S58°08'27"E	43.24

CURVE	RADIUS	LENGTH	TANGENT	DELTA	BEARING	CHORD
C3	217.00	137.91	71.19	36.18.30"	N10°57'11"E	128.22
C33	10.82	30.38	38.81	106°18'12"	S06°55'40"E	21.50
C34	28.88	37.74	22.12	75°23'37"	S17°12'32"E	36.08
C35	7.56	20.50	34.84	155°22'37"	N41°24'44"E	14.77
C36	18.38	10.56	5.41	21°12'18"	N81°52'44"W	10.43
C37	217.00	107.80	54.83	28°24'37"	N16°54'07"E	108.50
C38	217.00	29.81	14.89	74°53'27"	N61°13'08"W	28.88

TOOTHMAN-ORTON ENGINEERING COMPANY

977 CHAMBERLAIN BLVD
BOISE, IDAHO 83714
(208) 323-2268



THE SHORES SUBDIVISION — PHASE 2

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED:

A parcel of land situated in the South 1/2 of Section 17 and in Government Lot 4 of Section 20, T.4N., R.1E., B.M., City of Eagle, Ada County, Idaho, more particularly described as follows:

COMMENCING at the corner common to said Sections 17, 18, 19 AND 20, as shown on Amended Record of Survey No. 8618, Ada County records, from which point, the southwest corner of said Section 17 bears N.00°35'34"E., 1317.82 feet; thence, along the west line of said section,

A) N.00°35'34"E., 502.80 feet to the POINT OF BEGINNING; thence, along the exterior boundary of said survey through the following courses: continuing,

- 1) Leaving the north bank of the South Channel of the Boise River as shown on said survey heading N.00°35'34"E., 814.82 feet; thence,
- 2) S.88°08'03"E., 1349.80 feet; thence,
- 3) S.00°53'27"W., 345.37 feet; thence,
- 4) S.00°53'27"W., 215.73 feet to a point on a non-tangent curve; thence,
- 5) Northwestward along said curve to the right having a radius of 182.00 feet, an arc length of 11.80 feet, through a central angle of 3°27'41", and a chord bearing and distance of N.78°28'15"E., 11.80 feet; thence, non-tangent from said curve,,
- 6) S.10°01'41"W., 65.08 feet to a point on a non-tangent curve; thence,
- 7) Southeastward along said curve to the right having a radius of 30.00 feet, an arc length of 36.83 feet, through a central angle of 70°20'30", and a chord bearing and distance of S.42°22'18"E., 34.36 feet; thence, tangent from said curve,
- 8) S.07°12'04"E., 216.91 feet to a point on a tangent curve; thence,
- 9) Southwestward along said curve to the right having a radius of 217.00 feet an arc length of 137.51 feet, through a central angle of 38°18'30", and a chord bearing and distance of S.10°57'11"W., 135.22 feet; thence, tangent from said curve,
- 10) S.28°08'28"W., 300.52 feet to a point on a tangent curve; thence,
- 11) Southwestward along said curve to the right having a radius of 30.00 feet, an arc length of 43.01 feet, through a central angle of 82°08'58", and a chord bearing and distance of S.70°10'58"W., 39.42 feet; thence, non-tangent from said curve,
- 12) S.21°15'25"W., 66.00 feet; thence,
- 13) S.88°44'39"E., 30.17 feet; thence,
- 14) S.28°08'28"W., 359.34 feet to a point on the north bank of the South Channel of the Boise River, as shown on said survey; thence, along said north bank through the following courses:
- 15) N.85°09'22"W., 54.76 feet; thence,
- 16) N.62°03'37"W., 182.06 feet; thence,
- 17) N.61°47'07"W., 180.65 feet; thence,
- 18) N.51°47'48"W., 80.66 feet; thence,
- 19) N.58°38'10"W., 149.96 feet; thence,
- 20) N.04°01'40"W., 83.95 feet; thence,
- 21) N.84°05'37"W., 58.45 feet; thence,
- 22) N.60°56'04"W., 127.92 feet; thence,
- 23) N.44°40'24"W., 223.51 feet; thence,
- 24) N.14°03'18"W., 93.16 feet; thence,
- 25) N.20°41'58"W., 121.11 feet; thence,
- 26) N.44°38'32"W., 58.08 feet to the POINT OF BEGINNING.

CONTAINING 41.90 acres, more or less.

IT IS THE INTENTION OF THE UNDERSIGNED TO, AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT:
THAT THE UNDERSIGNED DOES BY THESE PRESENTS DEDICATE TO THE PUBLIC ALL PUBLIC STREETS AS SHOWN ON SAID PLAT. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES OR FOR SUCH OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

ALL OF THE LOTS WITHIN THIS PLAT WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM UNITED WATER IDAHO, INC., A PUBLIC UTILITY, SUBJECT TO THE REGULATIONS OF THE IDAHO PUBLIC UTILITIES COMMISSION, AND SAID WATER COMPANY HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2006.

South Channel, L.L.C.

By: Rocky Ridge Construction Inc., Managing Member.

By: Jeff Sherburne, President

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS _____ DAY OF _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JEFF SHERBURNE, KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF ROCKY RIDGE CONSTRUCTION INC., A CORPORATION, ONE OF THE MANAGING MEMBERS OF THE SOUTH CHANNEL, L.L.C., A LIMITED LIABILITY COMPANY, WHO SUBSCRIBED SAID LIMITED LIABILITY COMPANY'S NAME TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THAT SAID CORPORATION EXECUTED THE SAME IN SAID LIMITED LIABILITY COMPANY'S NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF IDAHO

DATE

MY COMMISSION EXPIRES

NOTES

1) BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF A BUILDING PERMIT AS SPECIFICALLY APPROVED AND/OR REQUIRED BY THE APPROPRIATE REGULATORY AGENCIES.

2) ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.

3) THIS PLAT IS SUBJECT TO COMPLIANCE WITH IDAHO CODE SECTION 31-3805. IRRIGATION WATER WILL BE DELIVERED BY THE SHORES DEVELOPMENT HOMEOWNER'S ASSOCIATION THROUGH A PRESSURE IRRIGATION SYSTEM TO ALL LOTS. IRRIGATION WATER IS PROVIDED TO THIS DEVELOPMENT THROUGH SHARES IN THE MACE-CATLIN MUTUAL DITCH COMPANY IN COMBINATION WITH WATER RIGHTS APPURTENANT TO THE PROPERTY. LOTS IN THIS DEVELOPMENT ARE SUBJECT TO ASSESSMENT FOR THE MACE-CATLIN DITCH SHARES AND OPERATING COSTS FOR THE IRRIGATION SYSTEM AS ADMINISTERED BY THE SHORES HOMEOWNERS ASSOCIATION.

4) NO ENCROACHMENTS, BUILDINGS, OR OTHER STRUCTURES SHALL BE BUILT ON PORTIONS OF LOTS LYING WITHIN THE FLOODWAY PURSUANT TO CITY OF EAGLE CODE 10-1-8-5(D) NO EQUIPMENT OR VEHICLES SHALL BE STORED, OR ANY SOLID-FACE FENCES BE CONSTRUCTED, ON ANY PORTION OF THE LOTS LYING WITHIN THE FLOODWAY. NO BUILDINGS OR OTHER STRUCTURES SHALL BE BUILT WITHIN 50 FEET OF THE FEMA FLOODWAY LINE AS SHOWN ON THE CURRENT EFFECTIVE FEMA FLOODPLAIN MAPS.

5) THE 25-FOOT GREENBELT EASEMENTS SHOWN ON THIS PLAT, AND RECORDED IN INSTRUMENT NOS. 105088975 & 105088976 ARE FOR USE BY THE GENERAL PUBLIC FOR PEDESTRIAN, EQUESTRIAN AND OTHER NON-MOTORIZED ACCESS IN FAVOR OF THE CITY OF EAGLE.

6) SURROUNDING LANDS WITH FARM USE AND RELATED ACTIVITIES SHALL BE PROTECTED PURSUANT TO THE IDAHO RIGHT TO FARM ACT.

7) ALL COMMON AREA LOTS SHALL BE OWNED AND MAINTAINED BY THE SHORES HOMEOWNER'S ASSOCIATION AND SHALL BE ENCUMBERED BY A MUTUAL MAINTENANCE AND ACCESS EASEMENT BENEFITING THE HOA.

8) A PORTION OF LOTS 19, 20, 22, 23, 24, 25, 26, 28, 42, AND 43 OF BLOCK 1, AND ALL OF LOT 1 OF BLOCKS 20, 22, AND 24, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCUMBERED BY THAT CERTAIN MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON JUNE 1, 2004 AS INSTRUMENT NO. 104068411, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302, IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.

9) ALL FRONT LOT LINES CONTAIN A 15.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES, STREET LIGHTS AND HOME OWNERS ASSOCIATION IRRIGATION AND DRAINAGE EASEMENTS. ALL REAR LOT LINES WITH THE EXCEPTION OF LOTS 17, 18, AND 19 OF BLOCK 1 CONTAIN A 12.00 FOOT WIDE PUBLIC UTILITIES EASEMENT AND HOME OWNERS ASSOCIATION IRRIGATION AND DRAINAGE EASEMENTS. ALL COMMON SIDE LOT LINES CONTAIN A 8.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES AND HOME OWNERS ASSOCIATION IRRIGATION AND DRAINAGE EASEMENTS.

10) LOTS WITHIN THIS SUBDIVISION CONTAIN ACCESS RESTRICTIONS. DRIVEWAYS ARE PERMITTED ONLY WHERE SIDEWALKS ARE DIRECTLY ATTACHED TO THE ROADWAY CURB. THESE LOTS INCLUDE LOTS 19, 20, 23, 25, 26, 42 AND 43 OF BLOCK 1.

11) LANDSCAPING WITHIN LOTS 1 OF BLOCKS 21, 23, AND 25 SHALL BE LIMITED TO GRASS, FLOWERS, OR SHRUBS NOT EXCEEDING 3 FEET IN HEIGHT.

12) LOTS 17 THROUGH 19, AND 28, 27, 28, 29, 30, AND 48 OF BLOCK 1, CONTAIN WETLAND CONSERVATION EASEMENTS TO PROTECT EXISTING AND CREATED WETLAND AREAS. THESE AREAS ARE CONSIDERED NON-BUILDABLE AREAS AND ARE TO BE LEFT UNDISTURBED PER THE REQUIREMENTS OF THE EXISTING U.S. ARMY CORPS OF ENGINEERS PERMIT NO. NWW-042100139.

13) LOT 1 OF BLOCKS 20 THROUGH 25 SHALL HAVE A BLANKET PUBLIC UTILITIES AND EAGLE SEWER DISTRICT EASEMENT.



TOOTHMAN-ORTON ENGINEERING COMPANY

1777 CHIMNEY HOLLOWARD
BOISE, IDAHO 83714
(208) 333-2288

SHEET NO. 7 OF 8

THE SHORES SUBDIVISION - PHASE 2

APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT OF "THE SHORES DEVELOPMENT - PHASE 2".

CITY ENGINEER - EAGLE, IDAHO

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE _____ DAY OF _____, 2008.

ADA COUNTY HIGHWAY DISTRICT

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, REGISTERED SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

ADA COUNTY SURVEYOR

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE _____ DAY OF _____, 2008, THIS PLAT OF "THE SHORES DEVELOPMENT - PHASE 2" WAS DULY ACCEPTED AND APPROVED.

CITY CLERK - EAGLE, IDAHO

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

DATE _____

COUNTY TREASURER

CERTIFICATE OF SURVEYOR

I, DELSON D. BROGAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

DELSON D. BROGAN
IDAHO NO. 8022



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE _____

CENTRAL DISTRICT HEALTH DEPARTMENT

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO }
COUNTY OF ADA } S.S. PLAT COPY INSTRUMENT NO. _____

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF SOUTH CHANNEL L.L.C., AT _____ MINUTES PAST _____ O'CLOCK _____ M. ON THIS _____ DAY OF _____, 2008, AND WAS DULY RECORDED IN BOOK _____ OF PLATS AT PAGES _____ THROUGH _____.

INSTRUMENT NUMBER _____

DEPUTY _____

EX OFFICIO RECORDER

TOOTHMAN-ORTON ENGINEERING COMPANY

3777 GARDEN BOULEVARD
BOISE, IDAHO 83714
(208) 383-3288

SHEET NO. 8 OF 8